

# Henry County Food & Beverage Grant Application

\*\*\*Revised Application Deadline: 4 p.m., January 10, 2022

Eligible Applicants include units of local government or non-profit organizations located in Henry County, IN.

The funds must be for tourism and/or economic development and exclude personnel expenses.

A minimum match of 20% of total project is required. In-Kind is allowable.

Optional: Brief Supplemental Materials (i.e. Project Estimates, Rendering, Pictures, etc.) not covered in the questions below may be sent to [info@growinhenry.com](mailto:info@growinhenry.com) with the Subject Line Food & Beverage Supplemental for Name of Project. The same Application Deadline of 4 p.m. January 10, 2022 applies.

Please keep the attachments to a minimum.

---

**\* Required**

1. Email \*

---

2. Name of Organization \*

---

3. Organization's EIN # \*

---

4. Contact Name \*

---

5. Contact Phone Number \*

---

6. Contact Email \*

---

7. Organization Address \*

---

8. Who is the President / Chair of the Governing Board? \*

---

9. Telephone Number and Email Address for President / Chair: \*

---

10. Project Title \*

---

11. List the names of the Governing Board \*

---

---

---

---

---

12. How will your project impact area tourism / economic development? \*

---

---

---

---

---

13. What is the project's current stage of development? \*

*Mark only one oval.*

- Conceptual
- In Development - Mapped out but not fully developed
- Ready to Launch - fully scoped and all necessary permits are in place or are in process

14. What is your anticipated timeline for starting the project? \*

*Mark only one oval.*

- Near term: Immediately to 1 year
- Mid Term: 1-2 years
- Long Term: 3 years or more

15. Is there evidence of community support for the project (i.e. project included in Comprehensive Plan, Organizational Plan, Regional Dev. Plan)? \*

---

---

---

---

---

16. Does the project satisfy a need for the community? \*

---

---

---

---

---

17. What planning / research has already been accomplished? \*

---

---

---

---

---

18. Will there be a need for long term finance or maintenance? \*

---

---

---

---

---

19. How will the project be evaluated? \*

---

---

---

---

---

20. Total Project Cost \*

---

21. What method was used to come up with the total project cost? (Note: if funded, the county's procurement policy will need to be followed) \*

---

---

---

---

---

22. Food & Beverage Request \*

---

23. List other funding sources and amounts. (Other sources + Food & Beverage = Total Project Cost. Minimum 20% match required, in-kind contributions allowed) \*

---

---

---

---

---

---

This content is neither created nor endorsed by Google.

